

# RFP 25-05 – Transfer Center Renovation Contracting Addenda 3

The deadline for submissions is November 5, 2025.

Please see the attached changes below.



# ADDENDUM 3 Mountain Line Transfer Station Remodel Plumbing - Mechanical – Electrical

Date: 11/03/2025

TO: ALL PLANHOLDERS

The plans and specifications for the above captioned project are hereby modified and/or superseded by this Addendum:

#### **PLUMBING:**

## **SPECIFICATIONS -**

No changes at this time.

## **DRAWINGS -**

**P002:** Lavatory L-1 added to plumbing fixture schedule. **P101:** Lavatory tag L-1 added to lavatory in TLT 104.

# **MECHANICAL**:

# **SPECIFICATIONS -**

No changes at this time.

### **DRAWINGS -**

No changes at this time.

# ELECTRICAL:

### **SPECIFICATIONS -**

No changes at this time.

## **DRAWINGS -**

No changes at this time.

# PRIOR APPROVAL -

All material or products supplied by the contractor must meet or exceed the quality and performance of the material or product originally specified. It is the contractor's responsibility to ensure that substituted equipment matches the exterior dimensions, weight, and configuration of the equipment that was specified.

**END OF ADDENDUM 3** 

# PLUMBING FIXTURE SCHEDULE

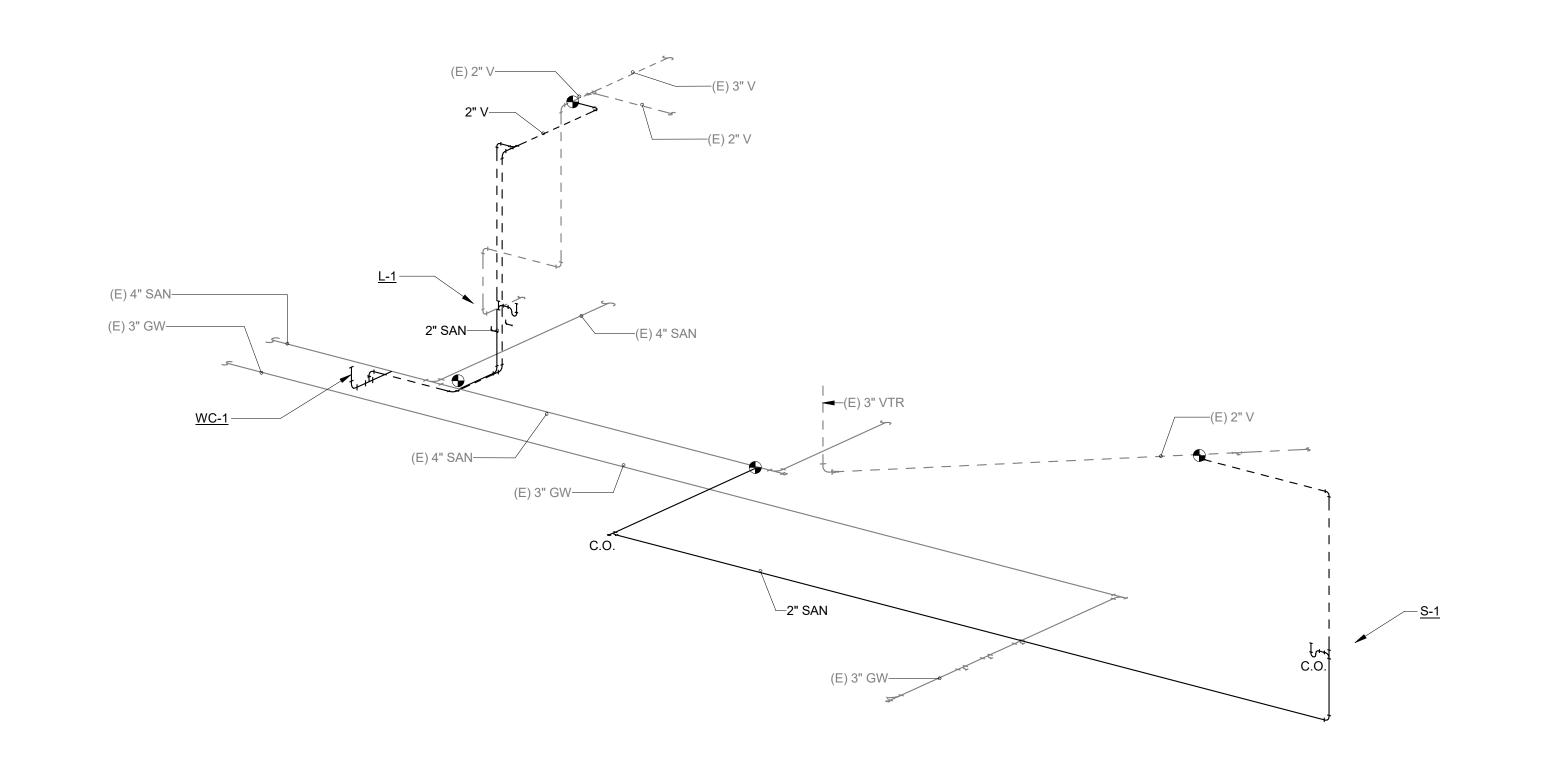
REMARKS: 1. PROVIDE ALL FIXTURES WITH APPROPRIATE COMMERCIAL GRADE 2. PROVIDE AND INSTALL TRAP PRIMERS FOR ALL FLOOR DRAINS AND 3. INSTALL ALL TRAP PRIMERS IN RECESSED WALL MOUNTED BOXES IN 4. FIELD COORDINATE INSTALLATION LOCATION OF TRAP PRIMER WALL SUPPORTS/CARRIERS, P-TRAPS, STOP VALVES, BRAIDED FLEXIBLE FLOOR SINKS UNLESS OTHERWISE INDICATED. AN ACCESSIBLE LOCATION. BOXES, WATER CLOSETS, LAVATORIES, AND URINALS FOR ADA COMPLIANCY WITH ARCHITECT/ENGINEER. ARRESTORS.

NAA	DV	FIXTURE						TRIM			ROUGH-II	N SIZE (IN)		REMARKS
IVIA	DESCRIPTION	MANUF.	MODER-	MATERIAL FINISH	MOUNTINGTHEIGHT	DESCRIPTION	MANUF:	~~~~MODEL~~	MATERIAL /FINISH	WASTE	VENT	~~60LD~~	~~TOH~~	The second of th
` L-	1 LAVATORY - PRIVATE - WALL MOUNTED - YES	KOHLER	K-2084	VITREOUS CHINA	WALL / ADA HEIGHT	TOUCHLESS FAUCET	MOEN	8554	CHROME	2"	1-1/2"	1/2"	1/2"	BATTERY POWERED - PROVIDE JR SMITH #700 SERIES CARRIER, WATER STOPS, OFFSET DRAIN W/ TRUEBRO LAV GUARD II PIPE INSULATION, AND ASSE 1070 THERMOSTATIC MIXING VALVE
S-	1 DROP IN SINGLE BOWL SINK - 19x18x5-1/2" YES	がいます。 MANUFACTURING	SLADA17519A55-J	STAINLESS STEEL	✓ D梵OP≒NYADA ✓ HEIGHT	SINGLE HANDLE PULL DOWN	MOEN	87966	CHROME	2"	1-1/2"	1/2"	1/2"	PROVIDE WITH WATER STOPS, BASKET STRAINER, 1/4" STOP VALVES.
WC	C-1 WATER CLOSET - FLOOR MOUNTED - TANK YES	KOHLER	K-3493	VITREOUS CHINA	FLOOR / RIM 17"	ELONGATED TOILET SEAT	KOHLER	K-4670-C	POLYPROPYLENE	3"	2"	1/2"		1.6 GALLON PER FLUSH - PROVIDE WITH WATER STOP.



Revision Schedule						
Number	Description	Date				
1	Add. 3	2025.11.3				

	F	IXTUF	RE UNI	T SCH	IEDULI	<b>=</b>		
EMARKS: . TABLE IS B LUMBING C	ASED ON CHAPTER 7 AND APPEI DDE	NDIX A OF THE 2	2021 UNIFORM					
							\\/\	2011
MARK	DESCRIPTION	DFU	CWFU	HWFU	COUNT	DFU	COLD	SFU HOT
MARK L-1	DESCRIPTION  LAVATORY - PRIVATE	DFU 1	CWFU	HWFU	COUNT 1	DFU 1		_
		DFU 1 2	CWFU 1 1.5	HWFU 1 1.5	COUNT  1 1	DFU 1 2		
L-1	LAVATORY - PRIVATE	1	1	1	COUNT  1  1  1	1	COLD 1	HOT 1





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**MOUNTAIN LINE** TRANSFER STATION **REMODEL** 

200 W. PINE ST. MISSOULA MT. 59802

PLUMBING SCHEDULES AND DETAILS

Date: 2025.09.30

Project No: 25.020



# PLUMBING PLAN NOTES

- A. PROVIDE ACCESS DOORS TO ALLOW SERVICE AND INSPECTION OF EQUIPMENT, VALVES, AND OTHER DEVICES INSTALLED IN INACCESSIBLE LOCATIONS. COORDINATE SUCH INSTALLATIONS WITH THE ARCHITECT AND ENGINEER.
- 3. PROVIDE TRAP SEALS AND TRAP PRIMERS FOR FLOOR DRAINS, FLOOR SINKS, AND OTHER FLOOR RECEPTORS.
- C. INSTALL ACCESSIBLE PLUMBING FIXTURES IN COMPLIANCE WITH ADA REQUIREMENTS. INSULATE EXPOSED PIPING BELOW ADA ACCESSIBLE FIXTURES.

  D. INSTALL ELOOR DRAIN STRAINERS AND CLEANOUT COVERS ELUSH AND
- D. INSTALL FLOOR DRAIN STRAINERS AND CLEANOUT COVERS FLUSH AND LEVEL WITH FINISHED FLOOR.
  E. PIPING SHALL BE IDENTIFIED WITH PIPE LABELS MARKED AT A MAXIMUM OF EVERY 25 FT. VALVES SHALL BE IDENTIFIED WITH BRASS OR ALUMINUM
- VALVE TAGS.

  F. PROVIDE AND INSTALL PIPE GUIDES, EXPANSION JOINTS, AND HANGERS PER MANUFACTURER'S RECOMMENDATIONS.
- MANUFACTURER'S RECOMMENDATIONS.
  G. PIPING WALL PENETRATIONS SHALL BE FINISHED WITH A CHROME ESCUTCHEON PLATE.
- H. MAINTAIN THE INTEGRITY OF DRAFTSTOPPING WHERE PIPES PENETRATE DRAFTSTOPPING MATERIALS.
  I. NO FITTINGS OR PIPING CONNECTIONS SHALL BE INSTALLED UNDERSLAB.
- J. REFER TO THE PLUMBING FIXTURE SCHEDULE FOR PIPE SIZES TO INDIVIDUAL FIXTURES.
   K. COORDINATE CONCRETE PENETRATIONS WITH STRUCTURAL DRAWINGS TO
- VERIFY HOW AND WHERE CONCRETE CAN BE CUT.

  L. EXPOSED PIPING SHALL BE PAINTED PER ARCHITECTURAL OR PROVIDED WITH A PVC COATED JACKET IN THE COLOR OF THE ARCHITECT'S
- CHOOSING. CONTRACTOR TO CLEAN AND DRY PIPING PRIOR TO PAINTING.

  M. SANITARY SEWER, RAINWATER, AND OTHER DRAIN PIPING SHALL BE INSTALLED AT A MINIMUM 1/4" PER FOOT (2%) SLOPE IN DIRECTION OF FLOW.
- UNLESS OTHERWISE INDICATED ON THE DRAWINGS.

  N. COORDINATE UNDERGROUND FIRE RISER STUB UP LOCATION WITH FIRE SUPPRESSION SHOP DRAWINGS.

# **# KEY NOTES:**

- 3" PVC CA/FLUE SERVING EXISTING WATER HEATER. PROVIDE CONCENTRIC VENT TERMINATION 3 FT FROM PARAPET.
- 2. PROVIDE 1/2" DHW TO ADJACNET UNDERCOUNTER DISHWASHER FROM SUPPLY PIPING SERVING SINK. TIE DISHWASHER DRAIN TO TAILPIECE OF SINK DRAIN.

Revision Schedule							
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MOUNTAIN LINE TRANSFER STATION REMODEL

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200 W. PINE ST. MISSOULA MT. 59802

**PLUMBING LEVEL 1 PLAN** 

Date: 2025.09.30

Project No: 25.020

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